

Sunday Bulletin

GHANAIAN PROTESTANT CONGREGATION Evangelische Pfarrgemeinde A.B. Wien-Simmering

June 2020

EDITORAL:

Pentecost Sunday – Acts 2, 1-13

On the Pentecost Sunday, fifty days after Easter, the lock down has ended. For fifty days the believers were hidden, because of fear of the mob, that voted for the death of Jesus. On Pentecost Sunday, they gathered together in one place and there was a noise from the sky like a strong wind blowing and they were filled with the Spirit of God and their fear disappeared.

People from different countries

were gathered to hear them and see them. Everybody of them could hear and understand them in his/her native language.

When I was a child, I asked my teacher a question: I asked him: how could it happen, that they could speak in different languages in the same time, standing side by side? My teacher told me, that my question is stupid, and not only my question. So, I ended asking this teacher further questions. Do never ask stupid questions, my friends! They may make you see what others do not see; or your live further stupid in the peace the world gives.

The people at Pentecost stood side by side and they were speaking in different languages. The gathered people could understand the Disciples of the risen Jesus in their native Language – each and every one of them. Don't ask me, how that could happen! It's God's work at hand. The story tells us the name of the countries, where the people came from. They are names of unimportant countries, unimportant peoples, unimportant languages. Probably our ancestors were there and they are not mentioned. If you want a good job in the Roman Empire, you need Latin. If you want a good job in Austria, you need German. English is good for international jobs. Your native language brings you closer to God and makes you acquire the rest.

And the disciples were speaking and the people could understand them in Ewe and Ga, in Twi and Akan, in Czech and in Turkish, Farsi, Romanes, Japanese and Viennese Dialect. The people of Pentecost understood: I am accepted so as I am! The Spirit of God speaks to us in the dialect of our mothers. Amen

> Sepp Lagger (Evangelischer Pfarrer i.R.) Vienna, 31. 06. 2020

Sunday, 07.06; Trinty Sunday – TRINITATIS

"The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.". (2.Cor. 13:13)

12:30	Online Prayer Service
Host:	Stanley Lawer
Liturgy:	Baaba Anum – Kofi
Sermon:	Kojo Taylor @ Numbers 6: 22 - 27
Reading:	Seth Koranteng (John 3: 1 – 8)
Praises:	Philomena Lawer
Prayers:	Agnes Aziahomey
11:00	Children Service (Simone Sztubics)
Thursday 11. 06 <i>.</i>	19:00 Online Prayer Meeting (Rev. Lawer)

Sunday, 14. 06; First Sunday afer Trinity

["]He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me (Luke 10:16a)

12:30	Online Bible Service
L/Study:	Stanley Lawer @ Acts 4: 32 – 37
Host:	Stanley Lawer
Children:	Simone Sztubics
Reading:	Seth Koranteng (Acts 4: 32 – 37)
Praises:	Comfort Kent
Prayers:	Docia Bunyan / Charles Duku
13:30	Presbyter Meeting (Agnes Aziahomey)
Thursday 20. 06 <i>.</i>	16:00 Ghana Minstrel Choir

Sunday, 21. 06; Second Sunday after Trinity – ROGATE

"Come to Me, all you who labor and are heavy laden, and I will give you rest!". (Matthew 11: 28)

12:30	Hymn Service
Liturgy:	Sepp Lagger / Kojo Taylor
Children:	Docia Bunyan
Sermon:	Sepp Lagger @ Matthew 11: 25 – 30
Hymn:	Kojo Taylor
Reading:	Andreas Kent (Ephesians 2: 17 – 22)
Praises:	Agnes Aziahomey
Prayer:	Comfort Kent / Seth Koranteng

Thursday, 25. 06 19:00 Prayer Service

Sunday, 28. 06; Third Sunday after Trinity

"For the Son of Man has come to seek and to save that which was lost." (Luke 19:10)

12:30	Communion Service
Liturgy:	Stanley Lawer
Children:	Simone Sztubics
Sermon:	Stanley Lawer @ Micha 7: 18 – 20
Reading:	Akossiwa Taylor (John 16: 5 - 15)
	Seth Koranteng (1. Timothy 1: 12 – 17)
Praises:	Agatha Dadzie
Prayers:	Nana Akua Manu / Joe Mensah
13:30	Fellowship
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Thursday 28. 05 <i>.</i>	19:00 Prayer Meeting

Other Activities in the Faith Church



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